Come Follow Me

Mark 8:27-9:1

A. Different Kinds of Invitations

- 1. Invitations to salvation
- 2. All of us need & can accept this invitation (Rom.3:23; 5:8; 10:9; 10:13).
- 3. Invitations to find comfort (Matt. 11:28)
- 4. Invitations to pray in times of need (Jer. 33:3).

B. Now a Challenging Invitation

- 1. An invitation to discipleship, to count the cost.
- 2. An invitation to suffering, deprivation, and even martyrdom.
- 3. This is what this challenging invitation is all about

C. Jesus Predicts His Suffering and Resurrection

- 1. Jesus has just been identified as the Messiah (Mark 8:27-30).
- 2. Jesus openly declares His coming suffering, rejection, death, and resurrection.
- 3. This contrasts with the disciples' expectations of a triumphant political ruler.
- 4. Disciples' expectation was of a victorious Messiah arriving to defeat their foes.
- 5. This contrasted with Jesus' revelation of a suffering Messiah.
- 6. His suffering is not an accident but God's plan for redemption (Isaiah 53:3-5).
- 7. True discipleship requires self-denial, suffering, and obedience to Christ.
- 8. Bonhoeffer said when Jesus calls us to follow, he calls us to follow and die.
- 9. The Disciples didn't understand the necessity of the Cross.
- 10. Jesus' suffering is necessary ("must suffer"), fulfilling God's redemptive plan.
- 11. The resurrection brings hope—suffering is not the end of the story.
- 12. Christian life is centred on Christ's sacrifice. We must embrace His mission.

D. A Challenge to Forget Self

- 1. "Let him deny himself" This is not an easy challenge to accept
 - a. We're all prone to look out for number one
 - b. Even the disciples longed for high places (Mark 10:27-40).
- 2. Discipleship calls for giving Christ first place
 - a. Seek first the kingdom of God (Matt. 6:33)
 - b. Christ has to have the pre-eminence (Col. 1:17-18)
- 3. Who's on the throne of your life? Who has first place, self or the Saviour?

E. Peter's Rebuke and Jesus' Response (Mark 8:32b-33)

- 1. Peter, representing human thinking, tries to prevent Jesus from suffering.
- 2. His mindset reflects worldly desires rather than God's purposes.
- 3. Peter misunderstood, wanting a victorious Messiah, not a suffering one.
- 4. Jesus sharply rebuked him: "Get behind me, Satan!"

- 5. Peter unknowingly aligns with Satan's opposition to God's plan.
- 6. This is a demonstration that worldly thinking opposes God's will.

F. A Call to Follow Our Savior

- 1. "Let him ... follow me"
- 2. Only those who are saved can follow Jesus.
- 3. The presence of The Holy Spirit enables us to endure hardship for Christ.
- 4. Following Christ may lead through difficult places. That's discipleship.

G. The Cost of Discipleship (Mark 8:34-38)

- 1. Jesus talks on denying self and taking up the cross (v. 34)
- 2. Surrendering personal ambitions & willingly endure suffering for Christ.
- 3. The paradox of losing to gain. Those who try to save their lives will lose them.
- 4. But those who lose their lives for Christ will find true life.
- 5. Gain vs. Loss: Gaining the world but losing one's soul is the ultimate tragedy.
- 6. True fulfillment is found in surrendering to Christ.
- 7. The cross is about death
 - a. Jesus had just revealed His coming death (v. 31)
 - b. Peter didn't understand God's redemption plan & rebelled at the message.
- 8. This is about full surrender, being willing to suffer for Christ's sake.
 - a. Christ surrendered Himself to the cross to save us
 - b. We are to surrender to Him in everything
- 9. Walk in obedience to Him, regardless of the cost.
- 10. What are we holding onto that hinders us from fully following Christ?
- 11. What are you holding back from your Lord?

H. The Value of the Soul (vv. 36-37)

- 1. What is worth more than a soul? Our choices affect our eternal destiny.
- 2. If we reject Christ now, He will reject us at His coming.
- 3. Boldness in faith: Publicly living for Christ despite opposition.

I. The Promise Of The Coming of the Kingdom

- 1. Jesus promises that some will see the kingdom of God before they die.
- 2. Are we anticipating of His return?
- 3. Suffering is temporary, but God's kingdom is eternal.
- 4. Living for Christ now leads to glory with Him later.
- 5. The cost of discipleship is great, but the reward is greater—eternal life in Christ.

J. Conclusion: Living in the Power of the Cross

- 1. Christ's suffering was necessary for our salvation.
- 2. Discipleship means self-denial and full devotion to Jesus.
- 3. Will you follow Jesus wholeheartedly, no matter the cost?
- 4. Are we willing to deny ourselves, take up our cross, and follow Jesus?